

Signature

Expedited Procedure Reply Under 37C.F.R. 116 Technology Group 2600 AF

S&H Form: (09/07)

## REPLY/AMENDMENT FEE TRANSMITTAL

Attorney Docket No. 1293.1053
Application Number 09/163,977
Filing Date September 30, 1998

First Named Inventor Ju-ha PARK
Group Art Unit 2614

| AMOUNT ENCLOSED   |   | 0.00 Examiner                         |          | r Name            | Trang U. TRAN |       |              |      |
|---|---|---------------------------------------|----------|-------------------|---------------|-------|--------------|------|
| . •   | FEE (                                   | CALCUL                                | ATION (  | fees effective 09 | /30/07)       |       |              |      |
| CLAIMS AS<br>AMENDED  | Claims Remaining<br>After Amendment     | Highest Number<br>Previously Paid For |          | Number<br>Extra   | Ra            | te    | Calculations |      |
| TOTAL CLAIMS  | 26                                      | 26 - 36 =                             |          | 0                 | X \$ 50.00 =  |       | \$           | 0.00 |
| INDEPENDENT<br>CLAIMS   | 4                                       | -                                     | 6 =      | 0 X \$ 210.00 =   |               | .00 = |              | 0.00 |
| Since an Official Action set an <u>original</u> due date of <u>August 1, 2008</u> , petition is hereby made for an extension to cover the date this reply is filed for which the requisite fee is enclosed (1 month (\$120)); (2 months (\$460)); (3 months (\$1,050)); (4 months (\$1,640)); (5 months (\$2,230):  |   |                                       |          |                   |               | an    |              |      |
|   | al is enclosed, add (\$510              |                                       |          |                   |               |       |              |      |
| If Statutory Disclaimer under Rule 20(d) is enclosed, add fee (\$130.00)  |   |                                       |          |                   |               |       |              |      |
| Information Disclosure Statement (Rule 1.17(p)) (\$180.00)  |   |                                       |          |                   |               |       |              |      |
| Total of above Calculations =   |   |                                       |          |                   |               |       | \$           | 0.00 |
| Reduction by 50% for filing by small entity (37 CFR 1.9, 1.27 & 1.28)   |   |                                       |          |                   |               |       |              |      |
| TOTAL FEES DUE = (1) If entry (1) is less than entry (2), entry (3) is "0".   |   |                                       |          |                   |               |       | \$           | 0.00 |
|   | • |                                       |          |                   |               |       |              |      |
| <ul> <li>(2) If entry (2) is less than 20, change entry (2) to "20"</li> <li>(4) If entry (4) is less than entry (5), entry (6) is "0".</li> </ul>  |   |                                       |          |                   |               |       |              |      |
| (5) If entry (5) is less than 3, change entry (5) to "3".   |   |                                       |          |                   |               |       |              |      |
|   |   | MET                                   | HOD OF   | PAYMENT           |               |       |              |      |
| ☐ Check enclosed as payment.  |   |                                       |          |                   |               |       |              |      |
| ☐ Charge "TOTAL FEES DUE" to the Deposit Account No. below.   |   |                                       |          |                   |               |       |              |      |
| No payme  | nt is enclosed.                         |                                       |          |                   |               |       |              |      |
|   |   | GENER                                 | RAL AUTH | IORIZATION        |               |       |              |      |
| If the above-noted "AMOUNT ENCLOSED" is not correct, the Commissioner is hereby authorized to credit any overpayment or charge any additional fees necessary to:  Deposit Account No. 19-3935   |   |                                       |          |                   |               |       |              |      |
|   | eposit Account Name                     |                                       | HALSEY   | IIP               |               |       |              |      |
| The Commissioner is also authorized to credit any overpayments or charge any additional fees required under 37 CFR 1.16 (filing fees) or 37 CFR 1.17 (processing fees) during the prosecution of this application, including any related application(s) claiming benefit hereof pursuant to 35 USC § 120 (e.g., continuations/divisionals/CIPs under 37 CFR 1.53(b) and/or continuations/divisionals/CPAs under 37 CFR 1.53(d)) to maintain pendency hereof or of any such related application. |   |                                       |          |                   |               |       |              |      |
| SUBMITTED BY: STAAS & HALSEY LLP  |   |                                       |          |                   |               |       |              |      |
| Typed Name  | Michael J. Badagliacca                  |                                       |          |                   | Reg. No.      | 39,09 | 9            |      |
|   | (h. O)                                  |                                       |          |                   |               | l     |              |      |

July 1, 2008 ©2007 Staas & Halsey LLP

Date



Expedited Procedure Reply under 37 C.F.R. 116 Technology Group 2600

Docket No.: 1293.1053

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of:

Ju-ha PARK

Serial No. 09/163,977

Group Art Unit: 2622

Confirmation No. 6115

Filed: September 30, 1998

Examiner: Trang U. TRAN

For:

METHOD OF ACQUIRING PROGRAM GUIDE INFORMATION, PROGRAM GUIDE METHOD APPROPRIATE FOR THE SAME, AND PROGRAM GUIDE APPARATUS

Please,

**AMENDMENT UNDER RULE 116** 

do not enter TT 7/15/2008

Commissioner for Patents PO Box 1450 Alexandria, VA 22313-1450

MAIL STOP AF

Sir:

This is in response to the Office Action mailed May 1, 2008, and having a period for response set to expire on August 1, 2008.

The following amendments are respectfully submitted. Reconsideration of the claims is respectfully requested.